

doctrines.” Then he called the crowd again and said to them, ‘Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.’ For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.’
Mark 7. 1-8, 14-15

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The **Collection Plate** is no longer passed around during the service and, if you are not signed up to the Parish Giving Scheme, you may put your offering in the plate at the back of church as you enter or in the second plate as you leave.

Sunday morning Duty Rota – November 2024 to February 2025

Our church services could not operate without the participation of members of the congregation and more volunteers are needed for the roles of Assistant Duty Leader, Sidesperson, Intercessor and Tea/coffee duty. If you feel able to help please email Marg Rhodes on marg.rhodes@btinternet.com.”

Confirmation: if anyone is interested in being confirmed or would like to find out more about confirmation, please speak to Rachel Watson, Andrew Watson or Connie Clark. We are hoping to start confirmation classes in September.

NO Coffee Stop on Saturday 7th September because there is a wedding taking place. Please pass it on.

WEDDING: Danny & Becky will be getting married in church next Saturday at 12 noon. We send our thoughts and best wishes for a joyful ceremony in our church and pray that their marriage will be long and happy.

If anyone would appreciate a home visit and/or home Communion, then please contact Connie Clark on 07544 380163.

During the Vacancy, either leave a message on the church office ‘phone (01653 692089) or contact Mike Rhodes (01653 531339 between 9am and 5pm) or speak to Heather Williams. All contact details in the church address book.

Calling out for someone to take over the maintenance of our **church flowerbeds & troughs.** Rosie has been doing the gardening for 7 years now and she feels it’s time for someone younger to step in. Have a chat with Rosie Miller if you’d like more insight into what’s involved, or think you could help. Perhaps a small group of friends could take it on and make an occasion of it?

Privacy Notice: seating in the side aisles is designated a “video-free” area - out of range of our cameras.

Items for Weekly Sheet to:
helen.shaw59@btinternet.com



St Michael’s Church, Malton

The Church in the Market Place

*We are a church, who invites and welcomes others,
to journey together, growing in our love of Christ
and deepening our relationship with Him.*

**1st
September
2024**

Welcome to our All-Age service today, which has no Eucharist. Coffee is served at the end of the service; please stay for fellowship and, if you are new to St Michael’s, make yourself known to us.

Collect

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Prayer after Communion

Lord God, the source of truth and love,
keep us faithful to the apostles’ teaching
and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

**Fourteenth
Sunday
after
Trinity**

Website: www.maltonbenefice.org.uk

A big thank you to the All-Age team for putting together our service today.

Hymns and songs can be found in the printed service book.



At the end of the service, Alison will play Postlude on “Diademata” by Christopher Tambling.

BENEFICE PRAYERS WEEK 4

Please pray for those who live or work in these roads: Bridge Road, Castle Howard Road, Hospital Road, Peasey Hills Road, Railway Street and Wells Lane.

Benefice Lunch days are changing to the first Thursday of each month starting in September. So, if any members of St Michael's wish to join the lunch at the Wentworth Arms on Thursday 5th Sept, please let Helen Morgan know as soon as possible. 01653 692157

Sunday Reflection: every week, the Diocese of York offers a new reflection and prayer resource on: vimeo.com/dioceseforyork
This Sunday, The Very Revd Dominic Barrington, Dean of York, reflects on our Gospel reading.

Howard Fox's permanent new home is at The Abbey in Old Malton. He looks forward to welcoming visitors.

READINGS & DUTIES

Sunday 8th Sept at 9.30 am

| | |
|---------------|--|
| Readings | Isaiah 35. 4-7a James 2. 1-10, 14-17 Mark 7. 24-37 |
| Duty Leader | Sue Wright |
| Assistant | Tracey Young |
| Sidesperson | Christine Roberts-Holland |
| Readers | Mark Davey Sarah Barry |
| Intercessions | Tracey Young |
| Chalice | Tracey Young |
| Coffee | Sue Wright |
| Flowers | Pat Oxley |

SERVICES

Parish Communion on Sundays at 9.30 am in church, except third Sunday of the month, when Parish Communion starts at 10.45 am and Rise & Shine (for families & children) is at 9.30 am. The All-Age service on the first Sunday is a non-Eucharistic service.

Holy Communion on most Wednesdays at 10.30 am in church.

Tuesday 3rd September: PCC meeting in church at 7.15 pm.

Iona-style service

TODAY at 4pm

Tea & cake afterwards.
Everyone welcome.



Back to School service at York Minster next Saturday, 7th September, at 10am. Take your school bag in for a blessing.

Readings for the Fourteenth Sunday after Trinity

A reading from the book of Deuteronomy

Moses spoke to the people; he said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it but keep the commandments of the LORD your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.
Deuteronomy 4. 1-2, 6-9

A reading from the letter of James

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore, rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act – they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.
James 1. 17-27

Hear the Gospel of our Lord, according to Mark

When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as