

### A reading from the Acts of the Apostles

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.  
Acts 4. 32-35

### Hear the Gospel of our Lord Jesus Christ according to John

When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.  
John 20. 19-31

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**REMINDER:** used stamps & old pens can be left on Adrian's door step. Please bag them up and please don't leave them in church. He will get them recycled for charity. 26 Crabtree Drive, Malton.

**Vicar:** The Revd Glyn Diggins  
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Adrian announces an addition to the Facebook team-**Susannah Clarke** has joined to help from the families perspective and is able to take photos at events such as the All Age services. Adrian says she has been so helpful, particularly with the visual elements. We are obviously aware of Data Protection requirements and permission from parents is always sought before any images go on Facebook.



## St Michael's Church, Malton

*The Church in the Market Place*

*We are a church, who invites and welcomes others,  
to journey together, growing in our love of Christ  
and deepening our relationship with Him.*

11th April  
2021



2nd Sunday  
of Easter

Welcome to our Parish Communion service in church. If you are not able to attend in person, the service will be transmitted by Zoom.

You will need this software installed and working on a tablet or a PC with camera and mic. You will receive a link to the service by email each week and the service commences at 9.30 am.

**A FACE COVERING must be worn by all attending and there must be no singing.**

### Collect

Almighty Father,  
you have given your only Son to die for our sins  
and to rise again for our justification:  
grant us so to put away the leaven of malice and  
wickedness that we may always serve you  
in pureness of living and truth;  
through the merits of your Son Jesus Christ our  
Lord, who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Post Communion Prayer

Lord God our Father,  
through our Saviour Jesus Christ  
you have assured your children of eternal life  
and in baptism have made us one with him:  
deliver us from the death of sin  
and raise us to new life in your love,  
in the fellowship of the Holy Spirit,  
by the grace of our Lord Jesus Christ.

Website: [www.maltonbenefice.org.uk](http://www.maltonbenefice.org.uk)

**THANK YOU:** to everyone who provided & arranged flowers for Easter Sunday. They were magnificent. Thank you also to Janet for stepping in to play the organ for our service today.

**A prayer on the death of HRH The Duke of Edinburgh**

God of our lives, We give thanks for the life of Prince Phillip, for his love of our country, and for his devotion to duty. We entrust him now to your love and mercy through our Redeemer Jesus Christ.

**BENEFICE PRAYERS-WEEK 14**

Please pray for those who live or work in these roads: Crabtree Drive, Freehold Lane, Newgate, Ryton Stile Road, Seph Way and Headland Rise.

**Sunday Reflection**

Every week, the Diocese of York offers a new reflection and prayer resource on the York Diocese website and on video at:

[vimeo.com/dioceseforyork](https://vimeo.com/dioceseforyork).

This Sunday's talk is by the Bishop of Whitby, Paul Ferguson in the light of the death of HRH Prince Phillip.

**APCM:** on Sunday 25th April within the Parish Communion service, as usual.

Items for Weekly Sheet to:  
helen.shaw59@btinternet.com

**Privacy Notice:** The seating in the side aisles is designated as a "video-free" area, as it is out of the range of our cameras.

**READINGS & DUTIES**

**18th April Easter 3**

Readings: Zephaniah 3. 14-20  
Acts 3. 12-19  
Luke 24. 36b-48  
Duty Leader Trish Atkinson  
Assistant Tracey Young  
Sidesperson Susannah Clark  
Readers Alan Young  
Tracey Young  
Intercessions Trish Atkinson  
Flowers Shirley Thompson

**SERVICES**

**Morning Prayer** is said at 9 am every morning via Zoom.

**Evening Prayer** is said at 7.15 pm on Tuesdays via Zoom.

**Parish Communion** on Sundays at 9.30 am in church & via Zoom.

**Holy Communion** on Wednesdays at 10.30 am in church.

**Update from Adrian:** as things move forward & when it's safe and legal to do so, he hopes to restart Sunday afternoon coffee at Costa once a month and the monthly Benefice lunch (alternate months). Coffee at Chapter One after Wednesday morning Communion will re-start and in November a meal out at the Queen's Head, Amotherby on Wednesday 3rd November. Put the date in your diary and look out for further information to come.

**SECOND SUNDAY OF EASTER**

**A reading from the book of Exodus**

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.' Then the LORD said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.' The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.' Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. 31 Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: 'Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

Exodus 14. 10-31; 15. 20-21