

until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.' Matthew 9. 35-10. 8

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Alex Woodrow, organist at Leeds Minster, will be giving six free organ recitals in July along the route of his 104 mile walk from Leeds to Scarborough, to raise funds for the Choral Scholarships at Leeds Minster. Some might wish to support this cause. See the notice on the board in the porch for the details.

There will be a **recital at St Mary's Priory church on Thursday 23rd July at 1pm.**

The previous day, 22nd July, there will be one at Sand Hutton in the evening; and the following day, 24th July, there will be a morning recital at Thornton-le-Dale.

Sunday Reflection: every week, the Diocese of York offers a new reflection and prayer resource on: vimeo.com/dioceseofyork
This Sunday, The Rt Revd, Dr Eleanor Sanderson, Bishop of Hull, reflects on our Gospel reading.

Privacy Notice: seating in the side aisles is designated a "video-free" area - out of range of our cameras.

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Usual Rest Day is Friday.

Ryedale Community Foodbank update: we are working towards providing school holiday packs for each child in our client's family. Each food pack will contain items to help busy Mums provide simple, hot meals to replace school dinners throughout the six week summer holiday.

Items we need are: tuna, children's cereals, blue UHT milk, baked beans with sausages, macaroni cheese, small tins of sweetcorn, tinned fruit in juice, rice pudding, custard, plain and chocolate biscuits and sugar-free sachets of jelly. Thank you

Items for Weekly Sheet to:
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St Michael's Church, Malton

The Church in the Market Place

*We are a church, who invites and welcomes others,
to journey together, growing in our love of Christ
and deepening our relationship with Him.*

**14th
June
2026**

**Please
silence
your
mobile
phone**

**Second
Sunday
after
Trinity
&
Music
Sunday**

Welcome to our service today

We welcome to Communion all baptized Christians. Coffee is served after the Parish Communion service; please stay for this and, if you are new to St Michael's, make yourself known to us.

Collect

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit and pour into our hearts
that most excellent gift of love,
the true bond of peace and of all virtues, without
which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Prayer after Communion

Loving Father,
we thank you for feeding us
at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

Website: www.maltonbenefice.org.uk

A big thank you to Alison for returning to church in the afternoon last Sunday to play for the Deanery Songs of Praise. We raised the rafters singing some rousing hymns with great enjoyment.

During Communion, the choir will sing the Anthem "With a voice of singing" by Martin Shaw & Hymn 618. At the end of the service, Alison will play Fantasia on "Laudate Dominum" by Malcolm Archer.



HYMNS: 377, 574, 466, & 543
RSCM Music Sunday falls on 14th June and the aim of Music Sunday is "to celebrate the power of music in worship and the hard work, commitment and talents of all church musicians." For this reason, all of today's hymns and the anthem are about music making for God.

BENEFICE PRAYERS WEEK 7
 Please pray for those who live or work in these roads: Chancery Lane, Cherry Avenue, Market Place, Pitman Road, Roman Garth & West Lodge Gardens.

Pilgrimage Walk from St Michael's to St Mary's on Sunday 28th June, starting at 2pm. Bring a picnic and there will be activities for the children laid on. It is rumoured that there will be a bouncy castle.

Sunday 21st June at 10.45 am
READINGS & DUTIES

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| Readings | Jeremiah 20. 7-13 Romans 6. 1b-11 Matthew 10. 24-39 |
| Duty Leader | Sue Wright |
| Assistant | Tracey Young |
| Sidesperson | Joyce Birch |
| Readers | Sarah Barry Andrew Nicholson |
| Intercessions | Connie Clark |
| Chalice | Connie Clark Sue Wright |
| Coffee | Clare Firth Mark Davey |
| Flowers | Jacqui Rogers |

SERVICES

Parish Communion on Sundays at 9.30 am, except third Sunday of the month, when Parish Communion starts at 10.45 am and Rise & Shine (for families & children) is at 9.30 am. The first Sunday in each month is a Family Communion service.

Evening Prayer: a short, said service of Evening Prayer on Tuesdays at 3.45 pm.

Holy Communion on most Wednesdays at 10.30 am in church.

And another big thank you: to Connie & her team for running Tuesday Tea in the week. 14 people attended and some of them staying on for Evening Prayer.

Readings for the Second Sunday after Trinity

A reading from the book of Exodus

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.' So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: 'Everything that the LORD has spoken we will do.'
 Exodus 19. 2-8a

A reading from Paul's letter to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.
 Romans 5. 1-8

Hear the Gospel of our Lord, according to Matthew

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore, ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thad-daeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there