

The Collection Plate will be passed around during the Offertory Hymn. If you notice that people aren't putting money in the plate, this is because they have signed up to the **Parish Giving Scheme**, and anyone can set up regular giving directly from their bank account by going to the website:

<https://www.parishgiving.org.uk/home/> Just follow the instructions.

If you don't have any cash on you, there is an electronic giving terminal at the back of church.

We had a great time at **Messy Church** in half-term when we welcomed 25+ children and their families. Lots of fun was had by young and old as we got stuck into "messy" activities exploring fire, wind and the fruits of the Spirit. Children created some great fire paintings, had fun racing ping pong balls with straws and seeing who could create the most successful 'prayer-o-plane'. We then all sat down for a delicious lunch prepared by Adam and Elaine. Thank you to everyone from St Michael's who came to help. You really helped the morning be a success as it is an absolute joy seeing so many young families engaging with St Michael's.
Sue Thackray

Canon Richard has asked for two people to be on **chalice duty** in order to speed up the distribution of the elements. This will give him more time for fellowship before he has to go to his next service at St Mary's. Marg is looking for more people willing to help in this way. If you think you would like to take a turn in administering the chalice at Communion but you are unsure what is involved, then please speak to Canon Richard, who will be able to answer any questions or talk you through what it entails. Each of us administering the chalice has to be formally approved by Bishop Flora's office.

The Project Group has been working on building a new web site for the benefice. It is still a work in progress but you can preview it by using this link: <https://www.stmichaelsmaltonbenefice.org/home>

Another big thank you to Adrian and Jez who spent time last Sunday weeding and tidying the flower bed on the right-hand side of the church entrance. They also did a deep clean on the WC, for which many thanks.

Privacy Notice: seating in the side aisles is designated a "video-free" area - out of range of our cameras.

Vicar: Revd Canon Richard Walker
6 Pinfold Garth, Malton, YO17 7XQ
Tel: 01653 531152
Email: revrichardjwalker@gmail.com
Usual Rest Day is Friday.

Tuesday Tea this coming week and we invite you to join us for a cup of tea/coffee and a slice of cake, from 2.15 to 4pm. Time for a relaxing catch-up with friends and with the option to stay on for Evening Prayer at 3.45 pm.

Items for Weekly Sheet to:
helen.shaw59@btinternet.com



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St Michael's Church, Malton

The Church in the Market Place

*We are a church, who invites and welcomes others,
to journey together, growing in our love of Christ
and deepening our relationship with Him.*

**7th
June
2026**

Please
silence
your
mobile
phone

**Second
Sunday
after
Trinity**

Welcome to our service today

We welcome to Communion all baptized Christians. Coffee is served after the Parish Communion service; please stay for this and, if you are new to St Michael's, make yourself known to us.

Collect


God of truth,
help us to keep your law of love
and to walk in ways of wisdom,
that we may find true life
in Jesus Christ your Son. **Amen**

Prayer after Communion

Eternal God, our beginning and our end,
preserve in your people
the new life of baptism;
as Christ receives us on earth,
so may he guide us
through the trials of this world
and enfold us in the joy of heaven,
where you live and reign,
one God for ever and ever. **Amen.**

Website: www.maltonbenefice.org.uk

A big thank you to the flower team for their superb arrangements for Pentecost. Many of them featured red and white flowers to reference the tongues of fire experienced by the apostles at Pentecost and the artistry was admirable. **Thank you** also to Ceri for running Lego church on the theme of the trials and imprisonment of the early Christians. Leo's model of the prison cells was so impactful.

All of today's hymns can be found in the printed Order of Service.  At the end of the service, Alison will play Prelude & Fuge on "Now thank we all our God" by Percy Fletcher.

BENEFICE PRAYERS WEEK 6
Please pray for those who live or work in these roads: Burke Road, Cattle Market, Maiden Greve, Pickwick Close, Rockingham Close and Wentworth Street.

BAPTISM SERVICE
Maggie Elizabeth Bothamley will be baptised during our service today
Baptism Welcome
There is one Lord, one faith, one baptism: led by one Spirit we are all baptised into one body.
We welcome you into the fellowship of faith; we are children of the same heavenly Father.
We welcome you

Malton Summer Festival is running in the Market Place Friday to Sunday next weekend & you are unlikely to be able to park next to church on Sunday. Coffee Stop will be running from 9.30 - 3pm on Saturday 13th. Offers of extra cake would be much appreciated.

Sunday 14th June at 9.30 am
READINGS & DUTIES

Readings	Exodus 19. 2-8a Romans 5. 1-8 Matthew 9. 35-10.8 (9-23)
Duty Leader	Rob Hall
Assistant	Sue Wright
Sidesperson	Mark Davey
Readers	Helen Shaw Mark Davey
Intercessions	Alan Young
Chalice	Helen Shaw Sue Wright
Coffee	Elaine Ramsey Alison Forster
Flowers	Adele Bothamley

TODAY at 4 pm: Deanery Songs of Praise. NO Iona service.

SERVICES
Parish Communion on Sundays at 9.30 am, except third Sunday of the month, when Parish Communion starts at 10.45 am and Rise & Shine (for families & children) is at 9.30 am. The first Sunday in each month is a Family Communion service.
Evening Prayer: a short, said service of Evening Prayer on Tuesdays at 3.45 pm.
Holy Communion on most Wednesdays at 10.30 am in church.

Readings for the Second Sunday after Trinity

A reading from the book of the prophet Hosea

Hear the word of the Lord, O people of Israel: I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favour: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore, I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgement goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt-offerings. 5. 15 - 6. 6

A reading from Paul's letter to the Romans

The promise that Abraham would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations'). Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore, his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him,' were written not for his sake alone, but for ours also. It will be reckoned to us who believe in God who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification. 4. 13-25

Hear the Gospel of our Lord, according to Matthew

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice. For I have come to call not the righteous but sinners."' Matthew 9. 9-13