

she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

John 20. 1-18

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**The Collection Plate** will be passed around during the Offertory Hymn. If you notice that people aren't putting money in the plate, this is because they have signed up to the **Parish Giving Scheme**, and anyone can set up regular giving directly from their bank account by going to the website:

<https://www.parishgiving.org.uk/home/> Just follow the instructions.

If you don't have any cash on you, there is an electronic giving terminal at the back of church.

**Sunday Reflection:** every week, the Diocese of York offers a new reflection and prayer resource on: [vimeo.com/dioceseforyork](https://vimeo.com/dioceseforyork)  
This Sunday, The Rt Revd Flora Winfield, Bishop of Selby, reflects on our Gospel reading.

The **Parish Pass** gives free entry into York Minster.



If you want to visit the Minster during the Easter holidays, ask Helen Shaw for the digital pass.

**Privacy Notice:** seating in the side aisles is designated a "video-free" area - out of range of our cameras.

**Vicar:** Revd Canon Richard Walker  
6 Pinfold Garth, Malton, YO17 7XQ  
Tel: 01653 531152  
Email: [revrichardwalker@gmail.com](mailto:revrichardwalker@gmail.com)  
Usual Rest Day is Friday.

**Ryedale Community Food-bank update:** current shortages are: jam (not homemade), tinned fruit, packets of dried pasta (we have never asked for these before, we usually get lots donated), baked beans, tinned meat, tinned meat in sauce, tinned tuna, tinned vegetables & packets of instant mash. Thank you for your continuing support.

### EASTER FLOWERS

Thanks to all who have made generous donations towards our Easter Flowers. It is still not too late to make a contribution and there is a pot for this on the coffee table. Anne Bell

Items for Weekly Sheet to:  
[helen.shaw59@btinternet.com](mailto:helen.shaw59@btinternet.com)



## St Michael's Church, Malton

*The Church in the Market Place*

*We are a church, who invites and welcomes others, to journey together, growing in our love of Christ and deepening our relationship with Him.*

**5th  
April  
2026**

Please  
silence  
your  
mobile  
phone

**Easter  
Day**



**He is  
Risen**

### Welcome to our service today

We welcome to Communion all baptized Christians. Coffee is served after the Family Communion service; please stay for this and, if you are new to St Michael's, make yourself known to us.

### Collect


God of glory,  
by the raising of your Son  
you have broken the chains of death and hell:  
fill your Church with faith and hope;  
for a new day has dawned  
and the way to life stands open  
in our Saviour Jesus Christ. **Amen.**

### Prayer after Communion

God of Life,  
who for our redemption  
gave your only-begotten Son  
to the death of the cross,  
and by his glorious resurrection  
have delivered us  
from the power of our enemy:  
grant us so to die daily to sin,  
that we may evermore live with him  
in the joy of his risen life;  
through Jesus Christ our Lord.

Website: [www.maltonbenefice.org.uk](http://www.maltonbenefice.org.uk)

**A big thank you** to everyone involved in last Sunday's Palm Sunday service for making it such a memorable service, especially Alison for devising it. Special thanks to Laurie for transporting Daisy the donkey and for being responsible for her throughout.

All of today's hymns can be found in the printed order of service.  At the end of the service, Alison will play "Toccatà" from Symphonie V by Charles-Marie Widor

**BENEFICE PRAYERS WEEK 24**  
Please pray for those who live or work in these roads: Appletree Way, Greengate, Lime Tree Avenue, Pinfold Garth, Tara Park and Harvest Drive.

**Another big thank you:** to Ceri for running Lego church last Sunday.

**And another big thank you** to everyone who has given of their time and talents to make our church look so beautiful for Easter celebrations.

**Next Tuesday Tea** on 14th April at 2.15 pm. Join us for tea and cake and a relaxing chat. Option to stay on for Evening Prayer at 3.45 pm.

**Coffee Stop** is now operating every Saturday 10:00 to 12:00 in aid of Project Marigold.

Electoral Roll forms and Nomination forms for people wishing to join the PCC are available at the back of church.

**READINGS & DUTIES**  
**Sunday 12th April at 9.30 am**

Readings	Acts 2. 14a, 22-32 1 Peter 1. 3-9 John 20. 19-31
Duty Leader	Rob Hall
Assistant	Elaine Ramsey
Sidesperson	Elaine Matthews
Readers	Rosie Miller Tracey Young
Intercessions	Rob Hall
Chalice	Tracey Young
Coffee	Joyce Birch Mark Davey

**Iona-style service**  
**this afternoon at 4pm.**  
Tea & cake afterwards and everyone is very welcome.



**SERVICES**

**Parish Communion** on Sundays at 9.30 am in church, except third Sunday of the month, when Parish Communion starts at 10.45 am and Rise & Shine (for families & children) is at 9.30 am. The first Sunday in each month is a Family Communion svc.

**Evening Prayer:** a short, said service of Evening Prayer on Tuesdays at 3.45 pm.

**Holy Communion** on most Wednesdays at 10.30 am in church.

**NO** Evening Prayer this coming Tuesday as Canon Richard is taking a week's leave

**Readings for Easter Day**

**A reading from the book of the Acts of the Apostles**

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every people anyone who fears him and practises righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people, but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." Acts 10. 34-43

**Hear the Gospel of our Lord, according to John**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So, she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener,