

will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So, Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Mark 10. 34-45

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The **Collection Plate** is no longer passed around during the service and, if you are not signed up to the Parish Giving Scheme, you may put your offering in the plate at the back of church as you enter or in the second plate as you leave.

Service of Light

Sunday 3rd November
at 4pm.



If you would like the name of a loved-one read out, please write the name on the sheet at the back of church or send an email to: helen.shaw59@btinternet.com

The annual Joint Benefice Cantonese meal out, at the Queen's Head, Amotherby, will take place on Wednesday 13th November at 6pm. If you want to join in, please ring Adrian on 07870 591142.

If anyone would appreciate a home visit and/or home Communion, then please contact Connie Clark on 07544 380163.

During the Vacancy, either leave a message on the church office 'phone (01653 692089) or contact Mike Rhodes or speak to Heather Williams. All contact details in the church address book.

REMINDER from Sue that our annual **Christmas Fayre** is on Saturday 16th November at the Milton Rooms. Raffle & Tombola prizes, books, CDs, cakes, jams & pickles, craft items and jigsaws are requested. Items can be left in the old choir vestry or given to Sue Wright. Volunteers, (of all ages!) will be needed on the day please and, most important, your attendance to support our church finances.

Tell all your friends.

Sunday Reflection: every week, the Diocese of York offers a new reflection and prayer resource on: vimeo.com/diocesefyork
This Sunday, The Ven Andy Broom, Archdeacon of the East Riding, reflects on our Gospel reading.

Privacy Notice: seating in the side aisles is designated a "video-free" area - out of range of our cameras.

Items for Weekly Sheet to:
helen.shaw59@btinternet.com



St Michael's Church, Malton

The Church in the Market Place

*We are a church, who invites and welcomes others,
to journey together, growing in our love of Christ
and deepening our relationship with Him.*

**20th
October
2024**

Welcome to our service today

We welcome to Communion all baptized Christians. Coffee is served after Rise & Shine at 10.30am and before the Parish Communion service begins; please join us for refreshments and, if you are new to St Michael's, make yourself known to us.

Collect

Grant, we beseech you, merciful Lord,
to your faithful people pardon and peace,
that they may be cleansed from all their sins
and serve you with a quiet mind;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Prayer after Communion

Father of light,
in whom is no change or shadow of turning,
you give us every good and perfect gift
and have brought us to birth
by your word of truth:
may we be a living sign of that kingdom
where your whole creation
will be made perfect
in Jesus Christ our Lord.

**Twenty-
first
Sunday
after
Trinity**

Website: www.maltonbenefice.org.uk

A big thank you to Revd Canon Veronica for coming to lead our service today.

During Communion, the choir will sing the Anthem "God so loved the world" by John Stainer & the hymn "I will sing the wondrous story."



At the end of the service, Alison will play Voluntary I by William Boyce.

HYMNS: 175, 432, 305 & *

BENEFICE PRAYERS WEEK 10

Please pray for those who live or work in these roads: Cheapsides Road, Dickens Road, Middlecave Road, Rainbow Lane, Ryder Square and Wheelgate Square.

Another thank you to Alison for all the hard work she put into organizing the Come & Sing Evensong on Saturday and for her infectious enthusiasm during the afternoon rehearsal. Thanks also to the choir who put in a lot of practise before the event and to everyone who attended the Evensong and donated to the choir robe fund. Much appreciated.

Light & Sparkle party in church on Friday 25th October at 6 pm. The perfect antidote to Halloween. There will be torch games, glittery craft, hot dogs, sparklers & much more for all the family. You are asked to wear colours or sparkle & also bring a torch & gloves. Places are limited, so you need to book your place by email: maltonbenefice@yahoo.com

READINGS & DUTIES

Sunday 27th Oct at 9.30 am
Bible Sunday with baptism

Readings Isaiah 55. 1-11
2 Timothy 3.14-4.5
John 5. 36b-47

Duty Leader Trish Atkinson
Assistant Sue Wright
Sidesperson Joyce Birch
Readers Rosie Miller
Doreen Brown

Intercessions Connie Clark
Chalice Sue Wright
Coffee Tracey Young
Sue Smith
Flowers Margaret Clark

SERVICES

Parish Communion on Sundays at 9.30 am in church, except third Sunday of the month, when Parish Communion starts at 10.45 am and Rise & Shine (for families & children) is at 9.30 am. The All -Age service on the first Sunday is a non-Eucharistic service.

Holy Communion on most Wednesdays at 10.30 am in church.

Tuesday 22nd: Diocese Training Event at 7pm in church.

Next Sunday: Navigate at 5pm in church.

Open Doors Prayer Meeting tomorrow at 2pm. Venue is again the Elim Church Centre in Castlegate. www.opendoorsuk.org

Saturday 26th Oct: in the church calendar we remember **Cedd & Chad** on this date & their connections to Lastingham.

Readings for the Twenty-first Sunday after Trinity

A reading from the book of the prophet Isaiah

Surely, he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice, he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore, I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death and was numbered with the transgressors; yet he bore the sin of many and made intercession for the transgressors.

Isaiah 53. 4-12

A reading from Paul's letter to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hebrews 5. 1-10

Hear the Gospel of our Lord, according to Mark

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you