

Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.' 8. 27-38

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The **Collection Plate** is no longer passed around during the service and, if you are not signed up to the Parish Giving Scheme, you may put your offering in the plate at the back of church as you enter or in the second plate as you leave.

Confirmation: if anyone is interested in being confirmed or would like to find out more about confirmation, please speak to Rachel Watson, Andrew Watson or Connie Clark. They are hoping to start confirmation classes in January.

Southern Ryedale Deanery **Choral Evensong** with the Clerkes of All Saints on Sunday 29th September at St. John the Evangelist, Welburn. Start time 6.00pm. All welcome.

Navigate, our Youth Discipleship group, re-starts after the summer holidays next Sunday and with some very exciting speakers lined up.

Update from Ryedale Foodbank: now the school holidays are coming to an end, this is the latest shortages list: UHT juice, sponge puddings, jam, coffee, sweets, packets of chocolate biscuits eg. Kit Kats, Penguins, Club biscuits, fruit squash, toothpaste, tinned potatoes, tinned soup & Cuppa-soups.

During the Vacancy, either leave a message on the church office 'phone (01653 692089) or contact Mike Rhodes (01653 531339 between 9am and 5pm) or speak to Heather Williams. All contact details in the church address book.

The first meeting of Open Doors takes place tomorrow at 2.30 pm at the Elim Ryedale Church Centre on Castlegate, Malton.

This organization supports persecuted Christians around the world and, even though we may not be able to visit these far-flung places, our prayers will reach them.

www.opendoorsuk.org

Sunday Reflection: every week, the Diocese of York offers a new reflection and prayer resource on: vimeo.com/dioceseofyork
This Sunday, The Rev, Dr Ian McIntosh, Director of Mission & Ministry, reflects on our Gospel reading.

And Another Thank you: to Connie and her team for running Tuesday Tea during the week. 16 people, including three visitors, enjoyed refreshments and chat.

Privacy Notice: seating in the side aisles is designated a "video-free" area - out of range of our cameras.



St Michael's Church, Malton

The Church in the Market Place

*We are a church, who invites and welcomes others,
to journey together, growing in our love of Christ
and deepening our relationship with Him.*

**15th
September
2024**

Welcome to our service today
Coffee is served after Rise & Shine at 10.30 am and before our Service of the Word begins; please join us for refreshments and, if you are new to St Michael's, make yourself known to us.

Collect

O Lord, we beseech you
mercifully to hear the prayers of your people
who call upon you;
and grant that they may both perceive and know
what things they ought to do, and also
may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Prayer after Communion

Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.

**Sixteenth
Sunday
after
Trinity**

Website: www.maltonbenefice.org.uk

A big thank you to Sarah for leading our Service of the Word today and, in the absence of a celebrant, there will be no giving of Communion. **Wednesday morning's service** will also be a Service of the Word, with no giving of Communion, and it will be led by Barry Gillespie. Thank you, Barry, for offering to lead this service.

At the end of the service, Alison will play Prelude & Fuge on "Now thank we all our God" by P. E. Fletcher.



HYMNS: 555, 174, 581 & 429

BENEFICE PRAYERS WEEK 6

Please pray for those who live or work in these roads: Burke Road, Cattle Market, Maiden Greve, Pickwick Close, Rockingham Close and Wentworth Street.

Looking ahead: there will be no service at St Michael's on Sunday 29th September. Instead, a Joint Benefice service will take place at St Mary's Priory Church in Old Malton. Start time 11.15 am and led by Revd Veronica James.

Harvest Festival on Sunday 6th October, which coincides with the Harvest Food Festival in town and means no parking in the Market Place. If you are bringing items for the service, or the Food Bank, smaller, lighter items are recommended. Alternatively, leave them in the old choir vestry in the days beforehand.

Extended Coffee Stop on Sat 5th October and Heather will be looking for volunteers to help on the day and for offers to bake cakes. All funds raised from this Coffee Stop will be for church.

Items for Weekly Sheet to:
helen.shaw59@btinternet.com

READINGS & DUTIES

Sunday 22nd Sept at 9.30 am

Readings Proverbs 3. 13-18
2 Corinth. 4. 1-6
Matthew 9. 9-13

Duty Leader Trish Atkinson
Assistant Sue Wright
Sidesperson Christine Roberts-
Holland

Readers Trish Atkinson
Christine R-H

Intercessions Heather Williams

Chalice Trish Atkinson

Coffee Sue Smith
Mark Davey

Flowers Dawn Booley

SERVICES

Parish Communion on Sundays at 9.30 am in church, except third Sunday of the month, when Parish Communion starts at 10.45 am and Rise & Shine (for families & children) is at 9.30 am. The All -Age service on the first Sunday is a non-Eucharistic service.

Holy Communion on most Wednesdays at 10.30 am in church.

Saturday 21st September: in the church calendar we remember Matthew the Apostle and Evangelist on this day.

Services at St Mary's Priory

Today: Choral Mattins at 11.15 am

Thurs: Morning Prayer at 10.00 am

Next Sunday: Sung Eucharist at 11.15 & Evensong at 6.30 pm

Readings for the Sixteenth Sunday after Trinity

A reading from the book of the prophet Isaiah

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore, I have not been disgraced; therefore, I have Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up. Isaiah 50. 4-9a

A reading from the letter of James

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also, the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue - a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh. James 3. 1-12

Hear the Gospel of our Lord, according to Mark

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' Jesus asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life?