

'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside and took the child's father and mother and those who were with him and went in where the child was. He took her by the hand and said to her, 'Talitha cum,' which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this and told them to give her something to eat. Mark 5. 21-43

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The **Collection Plate** is no longer passed around during the service and, if you are not signed up to the Parish Giving Scheme, you may put your offering in the plate at the back of church as you enter or in the second plate as you leave.

The Children's Society: it's time to remit the funds collected to the charity. Would everyone who has a Children's Society home collection box please bring it into church for Trish to empty and count up the money. Many thanks.

Sunday Reflection: every week, the Diocese of York offers a new reflection and prayer resource on: vimeo.com/dioceseforyork
This Sunday, The Rt Revd, Dr John Thomson, Bishop of Selby, reflects on our Gospel reading.

If anyone would appreciate a home visit and/or home Communion, then please contact Connie Clark on 07544 380163.

During the Vacancy, either leave a message on the church office 'phone (01653 692089) or contact Mike Rhodes (01653 531339 between 9am and 5pm) or speak to Heather Williams. All contact details in the church address book.

During the Vacancy, the PCCs of St Michael's and St Mary's have agreed that, from 1st August, every fifth Sunday will be a **Joint Benefice Eucharist** & alternating between churches. The first one will be 29th September at St Mary's and the one after will be 29th December at St Michael's.

Next Tuesday Tea on 9th July and we invite you to join us for a cup of tea/coffee and a slice of cake, from 2.15 to 4pm. Time for a relaxing catch-up with friends.

If you would like a **lift to church** at any time, or you can offer a lift on an occasional basis, please let a Sidesperson, Warden or PCC member know. It may be that we need to reinstate the rota.

Items for Weekly Sheet to:
helen.shaw59@btinternet.com



30th June
2024

Fifth
Sunday
after
Trinity

St Michael's Church, Malton

The Church in the Market Place

*We are a church, who invites and welcomes others,
to journey together, growing in our love of Christ
and deepening our relationship with Him.*

Welcome to our service today

We welcome to Communion all baptized Christians. Coffee is served after the Parish Communion service; please stay for this and, if you are new to St Michael's, make yourself known to us.

Collect

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified: hear our prayer
which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Prayer after Communion

Grant, O Lord, we beseech you,
that the course of this world
may be so peaceably ordered
by your governance,
that your Church may joyfully serve you
in all godly quietness;
through Jesus Christ our Lord.

Website: www.maltonbenefice.org.uk

A big thank you to Alison and both our choirs for an uplifting service last Sunday to celebrate Music Sunday. 12 choristers attended and it was good to see the stalls filled. Alison's talk, instead of a sermon, was most entertaining & informative and she should rest assured we realize how adept she is at fitting the hymns to the theme of the service. **Another big thank you** to Revd Canon Simon for coming to lead our service today.

During Communion, the choir will sing Litany to the Holy Spirit by Peter Hurford & Hymn 599. At the end of the service, Alison will play "Voluntary on Old 100th" by Henry Purcell
HYMNS: 2, 349, 475 & 368



BENEFICE PRAYERS WEEK 21
 Please pray for those who live or work in these roads: Fitzwilliam Drive, Howe Road, Paul's Row, St Leonards' Lane, Winthrop Close and Harebell Road.

Lego church is taking a break and we sincerely thank Ceri for leading this element of our Sunday worship. The congregation will miss seeing the wonderfully imaginative builds that the children made and hearing their interesting (and always logical) descriptions.

Iona-style service next Sunday 7th July at 4pm
 Tea & cake afterwards.



Everyone welcome.

READINGS & DUTIES
Sunday 7th July at 9.30 am
All-Age service
 Readings Ezekiel 2. 1-5
 2 Corinth. 12. 2-20
 Mark 6. 6b-13
 Duty Leader Mike Rhodes
 Assistant Rosie Miller
 Sidesperson Marg Rhodes
 Reader TBC
 Intercessions TBC
 Coffee Clare Firth
 Rachel Watson
 Flowers Elsie Peace

SERVICES
Parish Communion on Sundays at 9.30 am in church, except third Sunday of the month, when Parish Communion starts at 10.45 am and Rise & Shine (for families & children) is at 9.30 am. The All-Age service on the first Sunday is a non-Eucharistic service.
Holy Communion on Wednesdays at 10.30 am in church.

Please note that it is not possible to broadcast this Sunday's service on Zoom.

The next **lunch after Communion** is this coming Wednesday at Malton Relish. Just turn up if you want to join in.

Readings for the Fifth Sunday after Trinity

A reading from the Wisdom of Solomon

Because God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption and made us in the image of his own eternity, but through the devil's envy, death entered the world, and those who belong to his company experience it. I. 13-15; 2. 23-24

A reading from Paul's second letter to the Corinthians

You excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter, I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.' 8. 7-15

Hear the Gospel of our Lord, according to Mark

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So, he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue,