

there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' which means Teacher. Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

John 20. 1-18

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The **Collection Plate** is no longer passed around during the service and, if you are not signed up to the Parish Giving Scheme, you may put your offering in the plate at the back of church as you enter or in the second plate as you leave.

Another Thank you: to Anne and her team of flower arrangers for giving up their time to make our Easter flower arrangements.
Thank you also to everyone who donated money to provide the abundance of flowers for Easter decorations.

The next lunch after Wed morning Holy Communion is on 3rd April. Please let Adrian know if you plan to attend. 07870 591142

Sunday Reflection: Every week, the Diocese of York offers a new reflection and prayer resource on: vimeo.com/dioceseforyork
This Sunday, The Ven Sam Rushton, Archdeacon of York, reflects on Easter Day.

If anyone would appreciate a home visit and/or home Communion, then please contact Connie Clark on 07544 380163.

Privacy Notice: seating in the side aisles is designated a "video-free" area - out of range of our cameras.

The Annual Meeting (APCM) will be held as part of our Parish Communion service on Sunday 28th April.

The PCC is responsible for the overall wellbeing, practical as well as spiritual, of their church, the church members, and the church buildings.

Please speak to either of the Wardens if you would like to join the PCC and contribute to the life of St Michael's.

The **Parish Pass**

gives free entry into York Minster.



If you want to visit the Minster during the Easter holidays, ask Helen Shaw for the 2024 digital pass. www.yorkminster.org

Items for Weekly Sheet to:
helen.shaw59@btinternet.com

Vicar: The Revd Glyn Diggins
The Vicarage, 17 The Mount,
Malton, YO17 7ND
Tel. 01653 690974
Email: glyn.diggins@btinternet.com



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St Michael's Church, Malton

The Church in the Market Place

We are a church, who invites and welcomes others, to journey together, growing in our love of Christ and deepening our relationship with Him.

**31st
March
2024**

Welcome to our service today

We welcome to Communion all baptized Christians. Coffee is served after the Parish Communion service; please stay for this and, if you are new to St Michael's, make yourself known to us.

Collect

Lord of all life and power,
who through the mighty resurrection
of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

Prayer after Communion

God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him
in the joy of his risen life;
through Jesus Christ our Lord.

**Easter
Day**

*He is
risen*

Website: www.maltonbenefice.org.uk

A big thank you to everyone who took part in last Sunday's service: everyone who read a part in the dramatization of the Passion narrative and also the Junior Choir, who augmented our regular choir.

During Communion, the choir will sing the Anthems "The Easter Song of Praise" by Richard Shephard; "Come ye faithful, raise the strain" by R. S. Thatcher & Hymn 150. At the end of the service, Alison will play "Toccata" from Symphony 5 by C M Widor.
HYMNS: 147, 157, 145, 137 & 160



BENEFICE PRAYERS WEEK 8

Please pray for those who live or work in these roads: Chandler's Wharf, Chestnut Avenue, Market Street, Quarry Bank, Ropery Walk and Westside Close.

Navigate: we all enjoyed our second session last Sunday night. Glyn helped us explore the themes of hope and purpose and he shared some of his testimony. As a group, we also explored Jesus as our light in the darkness and the young people posed some challenging questions. We built towers in the dark, lit candles to pray and raced each other to put bible passages back together! Much popcorn & rocky road was also consumed! Rachel

The next Tuesday Tea is on 9th April at 2.15 pm.



READINGS & DUTIES

Sunday 7th April at 9.30 am

All-Age service

Readings	Exodus 14. 10-31; 15. 20-21 Acts 4. 32-35 John 20. 19-31
Duty Leader	Rob Hall
Assistant	Elaine Ramsey
Sidesperson	Sue Wright
Reader	Connie Clark
Intercessions	Tracey Young
Coffee	Clare Firth Rachel Watson

Iona-style service

next Sunday,

7th April, at 4pm.

Tea & cake afterwards.

Everyone welcome.



SERVICES

Parish Communion on Sundays at 9.30 am in church, except third Sunday of the month, when Parish Communion starts at 10.45 am and Rise & Shine (for families & children) is at 9.30 am. The All-Age service on the first Sunday is a non-Eucharistic service.

Holy Communion on Wednesdays at 10.30 am in church.

NB. The service of Holy Communion on Wednesday morning will not take place this coming Wednesday.

Readings for Easter Sunday

A reading from the book of the prophet Isaiah

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation. 25. 6-9

A reading from the Acts of the Apostles

Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Acts 10. 34-43

Hear the Gospel of our Lord, according to John

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing