

we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. 1 Corinthians 12.12-31a

Hear the Gospel of our Lord according to Luke

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing. Luke 4. 14-21

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Sunday Reflection

Every week, the Diocese of York offers a new reflection and prayer resource on the Diocese website & vimeo.com/dioceseforyork This Sunday's reflection will be with Revd Sue Binks, vicar of Kirkdale with Harome, Nunnington & Pockley.

Privacy Notice: Seating in the side aisles is designated as a "video-free" area, and is out of range of our cameras.

Items for Weekly Sheet to:
helen.shaw59@btinternet.com

Thursday 27th January is Holocaust Memorial Day

David Campion sends us a very fitting quote, which is often mis-attributed to Edmund Burke. Who first said it is uncertain, "The only thing necessary for the triumph of evil, is for good people to do nothing."

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St Michael's Church, Malton

The Church in the Market Place

*We are a church, who invites and welcomes others,
to journey together, growing in our love of Christ
and deepening our relationship with Him.*

**23rd
January
2022**

Welcome to our Parish Communion service in church. If you are not able to attend in person, the service will be transmitted by Zoom. You will need this software installed and working on a tablet or a PC with camera and mic. You will receive a link to the service by email each week and the service commences at 9.30 am.

**FACE COVERINGS: once again obligatory.
We are allowed to sing but behind our mask.**

Collect

Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your mighty power;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion Prayer

Almighty Father,
whose Son our Saviour Jesus Christ
is the light of the world:
may your people,
illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
for he is alive and reigns, now and for ever.

**Third
Sunday of
EPIPHANY**

Website: www.maltonbenefice.org.uk

Thank you: to Hendrik for his engaging talk last Sunday, with the headline “Do whatever He tells you.”

During Communion, the choir will sing the Anthem “How Brightly Shines the Morning Star” by Philipp Nicolai and Hymn 476. At the end of the service, Alison will play a Chorale Prelude on “Ein’ Feste Burg” by Johann Pachelbel.
HYMNS: 556, 424, 318 & 591.



BENEFICE PRAYERS-WEEK I

Please pray for those who live or work in these roads: Almond Tree Avenue, Broughton Road, Hamilton Green, Milton Road, Princess Road and The Shambles.

NEHEMIAH 8.1-10

Amen, Amen!

- ⇒ Why do Christians say ‘Amen’ at the end of prayers?
- ⇒ When was the last time you agreed with something someone said?
- ⇒ Why did the crowd feel compelled to say ‘Amen’ twice in verse 6?
- ⇒ Thank God that the joy of the Lord is your strength. (v.10)
- ⇒ End your prayers this week saying ‘Amen’ twice Take a deep breath between Amens.
- ⇒ ‘Amen is not the end of a prayer, it just gets us ready to go to the next level’
Gary Busey

READINGS & DUTIES 30th Jan

Readings: Ezekiel 43. 27-44. 4
I Corinthians 13.1-13
Luke 2. 22-40

Duty Leader Connie Clark
Assistant John Morris
Sidesperson Rosie Miller
Readers Alan Young
Rosie Miller
Intercessions Connie Clark
Flowers Janet Rogers

SERVICES

Morning Prayer is said at 9 am every morning (except Sunday) via Zoom where the format of the Northumbria Community is used.

Parish Communion on Sundays at 9.30 am in church

Holy Communion on Wednesdays at 10.30 am in church.

PCC Meeting in church on Wednesday evening at 7.15 pm.

HOSPITALITY AFTER SERVICES

Connie is seeking views on whether parishioners would like to see coffee served after Parish Communion again. Also, there will be a sign-up sheet at the back of church until the end of January for people willing to help with this important part of our fellowship.

FACE MASKS: We understand that, from 27th January, we will not be required to wear masks in church. In the absence of any guidance yet published by the CofE, it is a matter of personal choice from that date.

READINGS FOR THE THIRD SUNDAY OF EPIPHANY

A reading from the book of Nehemiah

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God and all the people answered, ‘Amen, Amen,’ lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, ‘This day is holy to the LORD your God; do not mourn or weep.’ For all the people wept when they heard the words of the law. Then he said to them, ‘Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.’
Nehemiah 8.1-3, 5-6, 8-10

A reading from the first letter of Paul to the Corinthians

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, ‘Because I am not a hand, I do not belong to the body,’ that would not make it any less a part of the body. And if the ear would say, ‘Because I am not an eye, I do not belong to the body,’ that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, ‘I have no need of you,’ nor again the head to the feet, ‘I have no need of you.’ On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable