

the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.  
John 2. 1-11

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**Week of Prayer for  
Christian Unity  
18th– 25th January 2022**

The Week of Prayer this year has been prepared by the churches of the Middle East, the history of which was, and still is, characterised by conflict and strife, tainted with blood and darkened by injustice and oppression.

The Christians of the Middle East offer these resources conscious that the world shares many of the travails and much of the difficulties that it experiences, and yearns for a light to lead the way to the Saviour who is the light that overcomes darkness.

Serving the Gospel today requires a commitment to the human being, especially the poorest, the weakest and those marginalised.

Each year Christian Aid provides the Go and Do action points for each of the daily reflections – linking into the important work of Christian Aid in the relief of poverty and advocacy of justice.

**Sunday Reflection**

Every week, the Diocese of York offers a new reflection and prayer resource on the Diocese website & [vimeo.com/dioceseofyork](https://www.vimeo.com/dioceseofyork)

This Sunday's reflection will be on John 2. 1-11 for the 2nd Sunday of Epiphany with The Rt Revd Paul Ferguson, Bishop of Whitby.

**BENEFICE LUNCH**

The next Benefice Lunch will be held on Thursday 27th January at the Wentworth Arms in Old Malton. 12.00 for 12.30pm. If you would like to attend, please let Helen Morgan know by 24th January at the latest. Tel: 01653 692157

**REMINDER:** used stamps can be left on Adrian's door step. Please bag them up and he will get them recycled for charity. Not Biro/pens. 26 Crabtree Drive, Malton.

**Vicar:** The Revd Glyn Diggins  
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**St Michael's Church, Malton**

*The Church in the Market Place*

*We are a church, who invites and welcomes others,  
to journey together, growing in our love of Christ  
and deepening our relationship with Him.*

**16th  
January  
2022**

Welcome to our Parish Communion service in church. If you are not able to attend in person, the service will be transmitted by Zoom. You will need this software installed and working on a tablet or a PC with camera and mic. You will receive a link to the service by email each week and the service commences at 9.30 am.

**FACE COVERINGS: once again obligatory.  
We are allowed to sing but behind our mask.**

**Collect**

Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature  
by the riches of your grace,  
and in the renewal of our lives  
make known your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Post Communion Prayer**

God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord.

**Second  
Sunday of  
EPIPHANY**

Website: [www.maltonbenefice.org.uk](http://www.maltonbenefice.org.uk)

**THANK YOU:** to Trish, who keeps the prayer station in the Lady Chapel up to date.

During Communion, the choir will sing the Anthem 'Whence is that Goodly Fragrance Flowing?' arranged by A. E Baker and Hymn 581. At the end of the service, Alison will play Epilogue on "Dix" by William Harris.  
**Hymn Numbers:** 175, \*, 90 & 437.



**BENEFICE PRAYERS-WEEK 26**  
Please pray for those who live or work in these roads: Bramble Walk, Greengage Close, Milton Avenue, Princess Court, The Mount and White Horse Close.

### FLOWERS

The Flower Fund has managed to stay in credit for a number of years, thanks to the generosity of our flower arrangers and other donors, who have given regularly to keep us afloat. However, the coffers are now empty so, if anyone would like to make a small contribution, we would be very happy to accept. Anne Bell Flower arrangers on the rota are fewer in number presently and Anne would like to encourage some new recruits. So, if you think you might have a talent for arranging flowers and you would like to help, please contact Anne. Remember, some of the best flower arrangers in England are men! Tel: 01653 489423

### READINGS & DUTIES 23rd Jan

Readings: Nehemiah 8.1-3, 5-6 & 8-10  
1 Corinth 12. 2-3 1a  
Luke 4. 14-21  
Duty Leader Samantha Free  
Assistant Maureen Diggins  
Sidesperson Joyce Birch  
Readers Shirley Thompson  
Helen Shaw  
Intercessions Maureen Diggins  
Flowers Elsie Peace

### SERVICES

**Morning Prayer** is said at 9 am every morning (except Sunday) via Zoom where the format of the Northumbria Community is used.  
**Parish Communion** on Sundays at 9.30 am in church  
**Holy Communion** on Wednesdays at 10.30 am in church.  
**PCC Meeting** in church tomorrow evening at 7.15 pm.

### Services at St Mary's Priory

**Today:** Sung Eucharist at 11.15 am.  
**Wed:** Holy Communion at 9 am.  
**Thurs:** Morning Prayer at 10 am.  
**Next Sunday:** Choral Mattins at 11.30 am. Evensong at 6.30 pm

**Privacy Notice:** Seating in the side aisles is designated as a "video-free" area, and is out of range of our cameras.

Items for Weekly Sheet to:  
helen.shaw59@btinternet.com

## READINGS FOR THE SECOND SUNDAY OF EPIPHANY

### A reading from the book of the prophet Isaiah

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.  
Isaiah 62.1-5

### A reading from the first letter of Paul to the Corinthians

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore, I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.  
1 Corinthians 12.1-11

### Hear the Gospel of our Lord according to John

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water jars for