

Hear the Gospel of our Lord according to Mark

When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines." Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.' Mark 7. 1-8, 14-15, 21-23

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Sunday Reflection

Every week, the Diocese of York offers a new reflection and prayer resource on the York Diocese website & vimeo.com/dioceseforyork This Sunday's reflection will be by the Lynn Comer, Director of the York School of Ministry & Reader Studies.

Costa Coffee Sunday afternoon gatherings will re-start **next** Sunday 5th September at 3pm. Bring a friend & see who is there.

Lunch after Wed Communion: the group has decided to delay the start of the lunches after communion for now. Coffee afterwards at Malton Relish, where you can sit inside or out.

Items for Weekly Sheet to:
helen.shaw59@btinternet.com

Saturday 28th August

In the church calendar, Augustine of Hippo was remembered yesterday. Where is Hippo and was he same Augustine who brought Christianity to England? Hippo was in Roman north-Africa (now Algeria) and he was not the same person. Bishop Augustine of Hippo died on 28 Aug 430 AD at a time when the Roman Empire was being attacked by the Vandals. His words "There is no saint without a past and no sinner without a future" are incorporated in the Lamb of God tree carving at Bridlington Priory.

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St Michael's Church, Malton

The Church in the Market Place

*We are a church, who invites and welcomes others,
to journey together, growing in our love of Christ
and deepening our relationship with Him.*

29th August 2021

Welcome to our Parish Communion service in church. We welcome to Communion all baptized Christians.

Zooming of this service is suspended during the month of August and will resume next Sunday 5th September.

FACE COVERINGS are no longer obligatory, (but feel free to continue wearing) and we are now allowed to sing.

Collect

Almighty God,
who called your Church to bear witness
that you were in Christ
reconciling the world to yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion Prayer

God our creator,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us
through our earthly pilgrimage
until we come to that place
where hunger and thirst are no more;
through Jesus Christ our Lord.

Thirteenth Sunday after Trinity

Website: www.maltonbenefice.org.uk

REMEMBERING in our prayers the family of Claudia Lawrence against a backdrop of fresh police searches for her at Sand Hutton.

During Communion, the hymn 'Breathe on me breath of God' will be played.



Thank you to Janet for playing the organ for us today.

BENEFICE PRAYERS-WEEK 8

Please pray for those who live or work in these roads: Chandlers Wharf, Chestnut Avenue, Market Street, Quarry Bank, Ropery Walk and Westside Close.

Coffee after Parish Communion: we would like to re-start in September, but need willing volunteers. Are you willing to resume serving coffee after Sunday service and could someone volunteer to organize the rota? If you would like to help re-start this important part of our out-reach, then please liase with Connie Clark on 07544 380163 or Email: clarkconstance@hotmail.com

Services at St Mary's Priory

Sunday: Mattins at 11.15 am.
2nd Sunday of the month: Choral Evensong at 6.30 pm;
4th Sunday of the month: Sung Eucharist at 6.30 pm.
Wed: Holy Communion at 9 am.
Thurs: Morning Prayer at 10 am.

READINGS & DUTIES 5th Sep **All Age service**

Readings: Isaiah 35. 4-7a
Mark 7. 24-37
Duty Leader Susannah Clarke
Assistant Tracey Young
Sidesperson Christine Roberts-Holland
Readers Susannah Clarke
Ceri Smith
Intercessions Susannah Clarke
Flowers Eileen Searle
Jill Newton

SERVICES

Morning Prayer is said at 9 am every morning via Zoom & **in church on Saturday mornings at 9am**, where the same format as the Northumbria Community is used.

Parish Communion on Sundays at 9.30 am in church

Holy Communion on Wednesdays at 10.30 am in church.

JAMES 1.22-25: Living Out The Word
⇒ Why do teachers tell students to study for their exams?
⇒ Why are Christians encouraged to read God's word every day?
⇒ How does knowing the Bible help you to become a better Christian?
⇒ Ask God for a deeper desire to read and study the Bible.
⇒ Live by example this week and reveal God's compassion and love to others.

THIRTEENTH SUNDAY AFTER TRINITY

A reading from the book Deuteronomy

Moses spoke to the people; he said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.
Deuteronomy 4.1-2, 6-9

A reading from the letter of James

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act – they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress and to keep oneself unstained by the world.
James 1.17-27