

Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going. John 6. 1-21

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JOHN 6.1-15

What can I give?

- ⇒ Have you ever done something simple that made a big difference?
- ⇒ Which part of this story is most surprising to you?
- ⇒ What does the story teach you about giving and trusting?
- ⇒ Thank God that he accepts the little we offer and uses it in amazing ways.
- ⇒ Ask God to use your gift in a miraculous way!
- ⇒ It's not how much we give but how much love we put into giving. *Mother Teresa*

Crafternoon Tea for Camphill

Village Trust: David Campion has collected six art packs and brought them to church, If you would like to host a tea party, with the added excitement of doing something crafty, then ask David for one of the packs. See their website for further guidance.

[Crafternoon Tea • Camphill Village Trust](#)

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Sunday Reflection

Every week, the Diocese of York offers a new reflection and prayer resource on the York Diocese website & [vimeo.com/dioceseofyork](https://www.vimeo.com/dioceseofyork) This Sunday's reflection will be by The Most Revd Stephen Cottrell, Archbishop of York.

Benefice Lunch

Today is the last day to sign up and place orders if you want to attend the Benefice lunch on Thursday 29th. Please contact Helen Morgan on 692157 today with your menu choices.

Costa Coffee Sunday afternoon gatherings will re-start on 5th September at 3pm. Bring a friend & see who is there. (1st Sunday of the month except January).

A meal out at the Queen's Head, Amotherby arranged for 3rd November. Details nearer the time. Coffee after Wednesday Communion is, for now, still sitting outside Malton Relish. Seats available inside, if desired. Lunch will re-start 6th October at Chapter One (then 1st December). All arrangements subject to the situation re Covid and the wishes of the participants.



St Michael's Church, Malton

The Church in the Market Place

*We are a church, who invites and welcomes others,
to journey together, growing in our love of Christ
and deepening our relationship with Him.*

25th July
2021

Welcome to our Parish Communion service in church. If you are not able to attend in person, the service will be transmitted by Zoom. You will need this software installed and working on a tablet or a PC with camera and mic. You will receive a link to the service by email each week and the service commences at 9.30 am.

FACE COVERINGS are no longer obligatory (but feel free to continue wearing) and we are now allowed to sing.

Collect

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies in the ways of your laws
and the works of your commandments;
that through your most mighty protection, both here
and ever, we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post Communion Prayer

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word be deaf
to clamour and dispute; may the tongues
which have sung your praise be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope; and may the bodies which
have been fed with your body be refreshed with the
fullness of your life; glory to you for ever.

Eighth
Sunday
after Trinity

Website: www.maltonbenefice.org.uk

THANK YOU: to Ian Little, who is deputizing for Alison and playing the organ for our service today.

During Communion, Ian will play Priere à Notre Dame by Leon Boëllmann. At the end of the service, Menuet Gothique also by Boëllmann.



BENEFACT PRAYERS-WEEK 3
Please pray for those who live or work in these roads: Birch Avenue, Castle Howard Drive, Horsemarket Road, Pasture View, Pump Lane and Water Lane.

If like me, you have never heard of **Leon Boëllmann**, I've done the research. Born in Alsace in 1871, he began his musical training at the age of 9 and died at the tragically young age of 35. As an organist and composer working in Paris he composed pieces that became staples of the organ repertoire. His best known work is 'Suite Gothique'.

RECYCLING: St Mary's has begun recycling old spectacles and blister packs from drugs. If you want to help, please take your items to St Mary's church. Run-out bios and used postage stamps are still being collected for Oxfam by Adrian but you must leave them outside his house, please. (26 Crabtree Drive)

Privacy Notice: Seating in the side aisles is designated as a "video-free" area, and is out of range of our cameras.

Items for Weekly Sheet to:
helen.shaw59@btinternet.com

READINGS & DUTIES | August
All Age service

Readings: Ephesians 4. 1-16
John 6. 24-35
Duty Leader Rob Hall
Assistant Sue Wright
Sidesperson Rosie Miller
Readers Samantha Free
Intercessions Susannah Clarke
Flowers Angela Welford

SERVICES

Morning Prayer is said at 9 am every morning via Zoom & **in church on Saturday mornings at 9am**, where the same format as the Northumbria Community is used.
Parish Communion on Sundays at 9.30 am in church & via Zoom.
Holy Communion on Wednesdays at 10.30 am in church.

Sunday's Parish Communion service on Zoom will be suspended during the month of August and will resume on Sunday 5th September. The Weekly Sheet will still be emailed round as usual.

Services at St Mary's Priory

Sunday: Mattins at 11.15 am.
2nd Sunday of the month: Choral Evensong at 6.30 pm;
4th Sunday of the month: Sung Eucharist at 6.30 pm.
Wed: Holy Communion at 9 am.
Thurs: Morning Prayer at 10 am.

EIGHTH SUNDAY AFTER TRINITY

A reading from the second book of Kings

A man came bringing food from the first fruits to Elisha, the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left."' He set it before them, they ate, and had some left, according to the word of the LORD. 2 Kings 4. 42-44

A reading from the letter of Paul to the Ephesians

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen. Ephesians 3. 14-21

Hear the Gospel of our Lord according to John

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to Jesus, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and