

## Hear the Gospel of our Lord according to Mark

The apostles returned from their mission. They gathered around Jesus and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed. Mark 6. 30-34; 56-56

Copyright hymns printed under CCL Licence 120958 Bible extracts © New Revised Standard Version

### Sunday Reflection

Every week, the Diocese of York offers a new reflection and prayer resource on the York Diocese website & [vimeo.com/dioceseforyork](https://www.vimeo.com/dioceseforyork) This Sunday's reflection will be by Becky Tyndall, Multiply Team Member at Colby Newham.

**Janet Patten** sends her thanks to everyone for the gift and card she was given last Sunday. She has always appreciated the love and support from the choir & congregation.

**Vicar:** The Revd Glyn Diggins  
The Vicarage,  
17 The Mount,  
Malton, YO17 7ND  
Tel. 01653 690974  
Email: [glyn.diggins@btinternet.com](mailto:glyn.diggins@btinternet.com)

### MARK 6.30-34

#### Compassion

- ⇒ When have you felt compassion for others?
- ⇒ How do you think the disciples reacted when they saw the crowd?
- ⇒ What does Jesus' response teach you about how you should respond to others?
- ⇒ Ask God to help you to be more compassionate.
- ⇒ Think of three ways that you can show compassion to others.
- ⇒ 'I have this theory that if one person can go out of their way to show compassion, it could start a chain reaction. *Rachel Joy Scott*

**Privacy Notice:** Seating in the side aisles is designated as a "video-free" area, and is out of range of our cameras.



## St Michael's Church, Malton

*The Church in the Market Place*

*We are a church, who invites and welcomes others,  
to journey together, growing in our love of Christ  
and deepening our relationship with Him.*

**18th July  
2021**

Welcome to our Parish Communion service in church. If you are not able to attend in person, the service will be transmitted by Zoom.

You will need this software installed and working on a tablet or a PC with camera and mic. You will receive a link to the service by email each week and the service commences at 9.30 am.

**A FACE COVERING must be worn by all attending and there must be no singing.**

### Collect

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Post Communion Prayer

Lord God, whose Son is the true vine  
and the source of life, ever giving himself  
that the world may live: may we so receive within  
ourselves the power of his death and passion that,  
in his saving cup, we may share his glory  
and be made perfect in his love;  
for he is alive and reigns, now and for ever.

**Seventh  
Sunday  
after Trinity**

Website: [www.maltonbenefice.org.uk](http://www.maltonbenefice.org.uk)

**THANK YOU:** to Ian Little, who is deputizing for Alison and playing the organ for our service today.

During Communion, Ian will play Paziienza & Dolcezza by Whitlock. At the end of the service, part of the Toccata by Dubois.



**BENEFACT PRAYERS-WEEK 2**

Please pray for those who live or work in these roads: Ashfield Avenue, Carpenter's Yard, Hawkswell Lane, Old Malton Road, Princess Terrace and Victoria Road.

The last word on 

**Week 2021** from Alison Hardwick

The final total raised for Christian Aid this year in Southern Ryedale is **£7,560**. The new concept of having people return their envelopes through the letterbox of their local collector has proved very successful, as has Just Giving online. The figure includes a phenomenal £900 raised by a member of St Peter's in Norton, who was sponsored in the 300,000 step challenge during May. It also includes the sum of £808 from Gift Aid. It has been a wonderful response, reflecting the generosity of our churches & communities.

**READINGS & DUTIES 25th July,**

Readings: 2 Kings 4. 42-44  
Ephesians 3. 14-21  
John 6. 1-21

Duty Leader Susannah Clarke  
Assistant Elaine Ramsey  
Sidesperson Maureen Diggins  
Readers Susannah Clarke

Maureen Diggins  
Intercessions Margaret Clark  
Flowers Marjorie Walker  
Joan Brisby

**SERVICES**

**Morning Prayer** is said at 9 am every morning via Zoom, and in church on Saturday mornings at 9am, where the same format as the Northumbria Community is used.

**Parish Communion** on Sundays at 9.30 am in church & via Zoom.

**Holy Communion** on Wednesdays at 10.30 am in church.

**Sunday's Parish Communion service on Zoom** will be suspended during the month of August and will resume on Sunday 5th September. The Weekly Sheet will still be emailed round as usual.

**Services at St Mary's Priory**

Sunday: Mattins at 11.15 am.  
2nd Sunday of the month: Choral Evensong at 6.30 pm;  
4th Sunday of the month: Sung Eucharist at 6.30 pm.  
Wed: Holy Communion at 9 am.  
Thurs: Morning Prayer at 10 am.

**SEVENTH SUNDAY AFTER TRINITY**

**A reading from the book of the prophet Jeremiah**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore, thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'  
Jeremiah 23. 1-6

**A reading from the letter of Paul to the Ephesians**

Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.  
Ephesians 2. 11-22