

Hear the Gospel of our Lord according to Mark

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Mark 8. 31-38

Copyright hymns printed under CCL Licence 120958 Bible extracts © New Revised Standard Version

John Dunstan's funeral will be taking place in Malton Cemetery at midday on Friday 5 March. The funeral cortege will proceed from John and Dodie's house in Castle Howard Drive to the Cemetery by way of Malton School and St. Michael's. We intend to relay part of the cortege journey & the funeral service at the graveside on Zoom. You may wish to show your respects by observing the passage of the cortege. The details of the cortege route, the Zoom link, order of service and the words to the two hymns specially recorded by the choir to be used at the service, will be emailed out later in the week.

Sunday Reflection

Today's talk on Vimeo and on the Diocese web site is by the Chief Executive Officer of the Archbishop of York's Youth Trust, Dan Finn.

vimeo.com/dioceseforyork

Vicar: The Revd Glyn Diggins
The Vicarage, 17 The Mount,
Malton, YO17 7ND
Tel. 01653 690974
Email: glyn.diggins@btinternet.com

WORLD DAY OF PRAYER



service on Friday 5th March is written by the Christian women of Vanuatu, an archipelago in the South Pacific, and is available now on <https://youtu.be/edQMgNFdRdo>. The Malton & Norton WDP group has put together an act of worship in lieu of their annual service. This is available after 12 noon on 4th March, but you are encouraged to watch the service at 2pm on 5th March, the time when our local service would have taken place.

<https://youtu.be/gEQyC97kQ2s>

Vacancy for Trainee Zoom Engineer
Alan and John require an assistant to help with the weekly Zooming of services. The candidate should know which way to insert a USB plug into a computer and the difference between a dongle and a gizmo. They should be able to work well under pressure and display a sense of humour. Note this is a job that has unsocial hours. See Alan or John if you're interested.



28th February 2021

Second Sunday of Lent

St Michael's Church, Malton

The Church in the Market Place

We are a church, who invites and welcomes others, to journey together, growing in our love of Christ and deepening our relationship with Him.

Once again, we are not meeting in church for public worship. Our Vicar, however, will be in church to celebrate Holy Communion and the service will be transmitted by Zoom, as has become customary.

You will need this software installed and working on a tablet or a PC with camera and mic. You will receive a link to the service by email each week and the service commences at 9.30 am.

Collect

Almighty God,
you show to those who are in error
the light of your truth,
that they may return to the way of righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion Prayer

Almighty God,
you see that we have no power of ourselves
to help ourselves: keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may
assault and hurt the soul;
through Jesus Christ our Lord.

Website: www.maltonbenefice.org.uk

THANK YOU: to Alison, our organist, for attending church each Sunday to play the organ and also the choir for recording their contribution.

During Communion the choir will sing "If ye Love Me" by Thomas Tallis. At the end of the service, Alison will play Praeludium by F. Tunder.



BENEFICE PRAYERS-WEEK 8
Please pray for those who live or work in these roads: Chandlers Wharf, Chestnut Avenue, Market Street, Quarry Bank, Ropery Walk and Westside Close.

MARK 8. 31-38

All in For Jesus

- ⇒ What can't you live without, even for just a few hours?
- ⇒ What does it mean to deny yourself?
- ⇒ What does it mean to take up your cross and follow Jesus?
- ⇒ Ask God to help you wholeheartedly follow Jesus
- ⇒ Try having a screen free day this week to spend time with God
- ⇒ 'Once you have commitment, you need the discipline and hard work to get there'

Haile Gebrselassie

READINGS & DUTIES

**7th March All Age
Third Sunday of Lent**
Readings: Exodus 20. 1-17
John 2. 13-22
Reader Susannah Clarke
Intercessions Ceri Smith

SERVICES

Morning Prayer is said at 9 am every morning via Zoom.
Evening Prayer is said at 7:15 pm on Tuesdays via Zoom.
Parish Communion on Sundays at 9.30 am via Zoom.

St Mary's Priory, Old Malton
is open daily for private prayer, 10am to 4pm.
Sunday morning Matins will now be available at 11.15am on Facebook & YouTube. Afternoon worship at 3pm on Facebook.

NAME CHANGE: as from 1st March, the PCC bank account will be styled "St Michael's Malton PCC" rather than "New Malton PCC". Any standing orders that you may have are not affected by this name change but, please note the new name, should you write a cheque or take out a new Standing Order.

Items for Weekly Sheet to:
helen.shaw59@btinternet.com

THE SECOND SUNDAY OF LENT

A reading from the book of Genesis

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

Genesis 17.1-7,15-16

A reading from the letter of Paul to the Romans

The promise that Abraham would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations'). Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him,' were written not for his sake alone, but for ours also. It will be reckoned to us who believe in God who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Roman 4. 13-25