

## Hear the Gospel of our Lord Jesus Christ according to Matthew

Jesus said to his disciples: 'The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

Matthew 20. 1-16

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### Harvest Service

We will celebrate the harvest on Sunday 4th October. It will be an All Age service, led by Revd Canon Simon Wright. The PCC decided that the charity we will support this harvest will again be Ryedale Food Bank.

The PCC has reluctantly concluded that the **Christmas Fayre** cannot go ahead this year. The Milton Rooms have been booked for next year on Saturday 20th November.

Items for Weekly Sheet to:  
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### Sunday Reflection

Every week, the Diocese of York offers a new reflection and prayer resource on video, for individuals and churches to use in their Sunday worship, either online or in church as we return to our buildings. Video at:

[vimeo.com/dioceseforyork](https://vimeo.com/dioceseforyork).

Archbishop of York Stephen Cottrell has invited contributors to join him in taking turns to offer this video resource, which you can also find via the Diocese of York's Facebook and Twitter feeds. **Today's talk is by the Bishop of Selby.**

**MORNING PRAYER:** Every morning at 9am (7 days a week) a group meet on Zoom to pray and you are warmly invited to join us as/when you can. Please email Revd. Glyn for the "joining" details.



20th  
September  
2020

Fifteenth  
Sunday  
after  
Trinity

## St Michael's Church, Malton

*The Church in the Market Place*

*We are a church, who invites and welcomes others,  
to journey together, growing in our love of Christ  
and deepening our relationship with Him.*

Welcome to our Parish Communion service in church. If you are not able to attend in person, we are still transmitting the service using Zoom software. You will need this software installed and working on a tablet or a PC with camera and mic. You will receive by email each week an ID and password for the meeting and/or a web link. The service commences at 9.30.

**FACE COVERINGS - must be worn by all attending church, whether for a service or just visiting. Please remember your mask when coming to church.**

### Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### Post Communion Prayer

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.

Website: [www.maltonbenefice.org.uk](http://www.maltonbenefice.org.uk)

**THANK YOU:** to Andrew, who has been helping John & Alan with broadcasting our Sunday service, while each took a break.

**BENEFICE PRAYERS-WEEK 12**

Please pray for those who live or work in these roads: Colling Wood Gardens, Fenton Lane, Mount Road, Rowan Avenue, Saville Street and York Road.

**Saturday 19th September**

In the church calendar we remember Wilson Carlile on this day. (1847-1942). He was an English priest and evangelist, who founded the Church Army and was a prebendary of St Paul's Cathedral in London. Influenced by some of the leading evangelists of the day, he was inspired to join the Church of England, eventually being ordained. He wanted to make the church relevant for ordinary people and he later resigned his curacy to work in the slums. It took time but in 1882 the Church Army was born and their vision is for everyone everywhere to encounter God's love.

**Connie** sends her thanks to everyone for their prayers and best wishes for her recovery. She is doing well.

**HYMN SINGALONG ON ZOOM**

Janet is planning to run another Zoom Hymn Singalong on Thursday 24th September at 7.30pm. Choir members have recorded quite a lot of hymns, which can be used to make it easier for people to sing along. There would be room for some requests, if anyone has a burning desire to sing a favourite! Please let Janet know of any suggestions.  
Email: janetcpatten@aol.com  
Or telephone: 01653 694466

**READINGS & DUTIES**

**27th September-Patronal Festival**

Readings: Revelation 12. 7-12  
Hebrews 1. 5-14  
John 1. 47-51

Duty Leader Rob Hall  
Assistant Elaine Ramsey  
Sidesperson Rosie Miller  
Readers Andrew Nicholson  
Rosie Miller  
Intercessions Alan Young  
Flowers Edith Mason

**SERVICES**

**Morning Prayer** is said at 9 am every morning via Zoom.

**Holy Communion** on Wednesdays at 10.30 am in church.

**Evening Prayer** is said at 7:15 pm on Tuesdays via Zoom.

**Parish Communion** on Sundays at 9.30 am in church.

**EXODUS 16.2-15**

**Bread of heaven**

- ⇒ What did you complain about recently? Was it worth it?
- ⇒ The Israelites grumbled about food! How did they feel when they saw the quail and bread?
- ⇒ What is the difference between 'wanting' and 'needing'? What do you need from God?
- ⇒ Pray about some things you complained about recently.
- ⇒ Bake someone a cake or buy food for a local food bank or similar.

**READINGS FOR THE FIFTEENTH SUNDAY AFTER TRINITY**

**A reading from the book Exodus**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the LORD said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?' And Moses said, 'When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him – what are we? Your complaining is not against us but against the LORD.' Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the LORD has given you to eat.'

Exodus 16. 2-15

**A reading from the letter of Paul to the Philippians**

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

Philippians 1. 21-30