

## Hear the Gospel of our Lord Jesus Christ according to Matthew

Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times but, I tell you, seventy-seven times. For this reason, the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he would pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

Matthew 18. 21-35

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**Update** on Lorraine's great-grandson: Baby Ronnie has gone home now and weighs 4lbs. He is doing well. We will continue to remember him in our prayers.

### Annual Meeting

The PCC met on Tuesday evening and has set a new date for the APCM. It will be held as part of the Parish Communion service on Sunday 15th November.

Items for Weekly Sheet to:  
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### Sunday Reflection

Every week, the Diocese of York offers a new reflection and prayer resource on video, for individuals and churches to use in their Sunday worship, either online or in church as we return to our buildings. Video at:

[vimeo.com/dioceseofyork](https://vimeo.com/dioceseofyork).

Archbishop of York Stephen Cottrell has invited contributors to join him in taking turns to offer this video resource, which you can also find via the Diocese of York's Facebook and Twitter feeds. **Today's talk is by the Bishop of Whitby.**

**MORNING PRAYER:** Every morning at 9am (7 days a week) a group meet on Zoom to pray and you are warmly invited to join us as/when you can. Please email Revd. Glyn for the "joining" details.



**13th  
September  
2020**

**Fourteenth  
Sunday  
after  
Trinity**

## St Michael's Church, Malton

*The Church in the Market Place*

*We are a church, who invites and welcomes others,  
to journey together, growing in our love of Christ  
and deepening our relationship with Him.*

Welcome to our Parish Communion service in church. If you are not able to attend in person, we are still transmitting the service using Zoom software. You will need this software installed and working on a tablet or a PC with camera and mic. You will receive by email each week an ID and password for the meeting and/or a web link. The service commences at 9.30.

**FACE COVERINGS - must be worn by all attending church, whether for a service or just visiting. Please remember your mask when coming to church.**

### Collect

Almighty God,  
whose only Son has opened for us  
a new and living way into your presence:  
give us pure hearts and steadfast wills  
to worship you in spirit and in truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Post Communion Prayer

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching  
and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.

Website: [www.maltonbenefice.org.uk](http://www.maltonbenefice.org.uk)

**THANK YOU:** to Revd Canon Simon for preaching and to Ian Little for playing the organ at our service today.

**BENEFICE PRAYERS-WEEK 11**

Please pray for those who live or work in these roads: Church Hill, Edenhouse Road, Mount Crescent, Riggs Road, Rye Close and Worsley Court.

**Wednesday 16th September**

In the church calendar, we mark St Ninian on this day, but who was he?

Saint Ninian probably lived from about 360 to 432 and the only even vaguely reliable written evidence about him comes from the Venerable Bede some 300 years later. It is said that he was British in origin, and that he studied Christianity in Rome, before being given the mission of converting the pagan Picts by the Pope of the day. It would seem St Ninian came to Scotland in the 390s and established his mission at Whithorn in modern day Galloway. From there, his mission seems to have worked his way up the east coast of Scotland, possibly reaching as far as Shetland. After his death, St Ninian was buried in Whithorn. He is commemorated in the names of many churches in Scotland, including St Ninian's Chapel at Isle of Whithorn. St Ninian's Cave, on the seashore southwest of Whithorn, has become a place of pilgrimage.

**READINGS & DUTIES**

**20th September**

Readings: Exodus 16. 2-15  
Philippians. 1. 21-30  
Matthew 20. 1-16  
Duty Leader Samantha Free  
Assistant Sue Wright  
Sidesperson Janet Rogers  
Readers Trish Atkinson  
David White  
Intercessions Elsie Peace  
Flowers Eileen Searle

**SERVICES**

**Morning Prayer** is said at 9 am every morning via Zoom.

**Holy Communion** on Wednesdays at 10.30 am in church.

**Evening Prayer** is said at 7:15 pm on Tuesdays via Zoom.

**Parish Communion** on Sundays at 9.30 am in church.

**Funeral** in church on Wednesday 16th at 1pm for Andrew Dean. RIP.

**MATTHEW 18.21-35**

**Forgiveness**

- ⇒ Is there anything that is unforgiveable? Why?
- ⇒ Why does Jesus imply that you must forgive somebody so many times?
- ⇒ What does the reading say about forgiveness and not forgiving?
- ⇒ Pray God helps you forgive something you have found hard to forgive.
- ⇒ Start each day this week saying The Lord's prayer.

**READINGS FOR THE FOURTEENTH SUNDAY AFTER TRINITY**

**A reading from the book of Exodus**

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.' Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Exodus 14. 19-31

**A reading from the letter of Paul to the Romans**

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me and every tongue shall give praise to God.' So then, each of us will be accountable to God

Romans 14. 1-12