

put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!' Romans 10. 5-15

Hear the Gospel of our Lord Jesus Christ according to Matthew

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.' Matthew 14. 22-33

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Our thoughts and prayers go out to Lauren Wardle and Adam Vaughan, who should have been getting married in St Michael's next week.

Congratulations and best wishes to Stephanie and Mark Chapman on the birth of their son on Friday. He is to be called Casper and they hope to bring him to church as soon as the situation permits.

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LEBANON CRISIS APPEAL
Christian Aid has launched an emergency appeal and they are delivering essential items to those directly impacted by the explosion, including prepared hot meals, water, hygiene and disinfection materials, clothes, mattresses, and cleaning supplies. Some 300,000 people have been made homeless. You can make a donation online to this vital work.
www.christianaid.org.uk

MORNING PRAYER: Every morning at 9am (7 days a week) a group meet on Zoom to pray and you are warmly invited to join us as/when you can. Please email Revd. Glyn for the "joining" details.



St Michael's Church, Malton

The Church in the Market Place

*We are a church, who invites and welcomes others,
to journey together, growing in our love of Christ
and deepening our relationship with Him.*

**9th August
2020**

Welcome our Parish Communion service in church. If you are not able to attend in person, we are still transmitting the service using Zoom software. You will need this software installed and working on a tablet or a PC with camera and mic. You will receive by email each week an ID and password for the meeting and/or a web link. The service commences at 9.30.

FACE COVERINGS - must be worn by all attending church, whether for a service or just visiting. Please bear this in mind when coming to church.

Collect

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion Prayer

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal
the fullness of your peace,
gather people of every race and language
to share in the eternal banquet
of Jesus Christ our Lord.

**Ninth
Sunday
after
Trinity**

Website: www.maltonbenefice.org.uk

THANK YOU: to the group of people working together to plan our next All Age service, which will be on Sunday 6th September.

BENEFICE PRAYERS-WEEK 6

Please pray for those who live or work in these roads: Burke Road, Cattle Market, Maiden Greve, Pickwick Close, Rockingham Close and Wentworth Street.

Tuesday 11th August

In the church calendar, Tuesday marks the feast day of St Clare of Assisi. Practically everyone has heard of St Francis of Assisi, but who was Clare? Although she was the daughter of a nobleman, she renounced wealth and privilege and embraced a life of poverty when she became one of the first people to follow Francis. She lived between 1194 and 1253 and founded the Order of Poor Ladies, commonly known as the Poor Clares. This was a monastic religious order for women in the Franciscan tradition. She devised their Rule of Life—the first set of monastic guidelines known to have been written by a woman.

There is a local connection in that there was, until recently, a convent of Poor Clares hidden away behind a high wall on Lawrence Street in York. They have now moved out to smaller premises and new student accommodation has been built behind the retained brick wall.

**READINGS & DUTIES 16th August
10th Sunday after Trinity**

Readings: Genesis 45. 1-15
Romans 11. 1-2a, 29-32
Matthew 15. (10-20), 21-28

Duty Leader Connie Clark
Assistant Samantha Free
Sidesperson Janet Rogers
Readers Tracey Young
Alan Young
Intercessions Trish Atkinson
Flowers Angela Welford

SERVICES

Morning Prayer is said at 9 am every morning via Zoom.

Holy Communion on Wednesdays at 10.30 am.

Parish Communion on Sundays at 9.30 am.

MATTHEW 14.22-33

When focus is lost

- ⇒ Have you been on a boat? What was it like?
- ⇒ Do you think Peter was courageous or crazy to get out of the boat?
- ⇒ What can you learn about Jesus from this passage?
- ⇒ Thank God that when life gets scary, he is always in control.
- ⇒ Be courageous this coming week—step out in faith.

Items for Weekly Sheet to:
helen.shaw59@btinternet.com

READINGS FOR THE NINTH SUNDAY AFTER TRINITY

A reading from the book of Genesis

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him' – that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt. Genesis 37. 1-4, 12-28

A reading from the letter of Paul to the Romans

Moses writes concerning righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. and so is saved. The scripture says, 'No one who believes in him will be