

gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those ate were about five thousand men, besides women and children.
Matthew 14. 13-21

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FACE MASKS

The Prime Minister announced on Friday 31st July that it will be **mandatory** to wear a face mask when attending church from 8th August. Some of you may find it easier to stick with the Zoom service and, it is safer for those officiating and broadcasting the service, if numbers physically attending are restricted.

Don't forget, there is now a service at 10.30 am on Wednesday mornings.

Last Sunday evening, a Joint Evensong was lead by the virtual choirs of St Michael's and the Buckrose Parishes via Zoom. The Service was led by Revd Stephen, the vicar of West Buckrose, and it was Janet's last Evensong in her position as Musical Director of St Michaels, together with Ian Conlan of West Buckrose. These joint services have taken place in the village churches over the last 20 years.

If you missed the Zoom service or want to listen again, Stephen has placed a link on his Parish website.

<https://www.westbuckrose.org/>



Our new **Archbishop** has recorded an 'in conversation with York Courses' with John Young and entitled "By the Grace of God, I will". Extracts from each of the five talks are being streamed free of charge on the York Courses web site.

www.yorkcourses.co.uk

The news has been received that **Mavis Brisby**, who would have been 95 years old on 20th August, recently passed away. Details of her funeral to be announced later.

Rest in peace, Mavis.



Items for Weekly Sheet to:
helen.shaw59@btinternet.com

MORNING PRAYER: Every morning at 9am (7 days a week) a group meet on Zoom to pray and you are warmly invited to join us as/when you can. Please email Revd. Glyn for the "joining" details.

Vicar: The Revd Glyn Diggins
The Vicarage, 17 The Mount,
Malton, YO17 7ND
Tel. 01653 690974
Email: glyn.diggins@btinternet.com



St Michael's Church, Malton

The Church in the Market Place

*We are a church, who invites and welcomes others,
to journey together, growing in our love of Christ
and deepening our relationship with Him.*

**2nd August
2020**

Welcome our Parish Communion service in church. If you are not able to attend in person, we are still transmitting the service using Zoom software. You will need this software installed and working on a tablet or a PC with camera and mic. You will receive by email each week an ID and password for the meeting and/or a web link. The service commences at 9.30.

FACE COVERINGS - Advice from the Church of England is that face coverings should be worn by all attending church, whether for a service or just visiting. Please bear this in mind when coming to church.

Collect

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion Prayer

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.

**Eighth
Sunday
after
Trinity**

Website: www.maltonbenefice.org.uk

THANK YOU: to everyone who participated in and facilitated the broadcast of the service of Joint Evensong last Sunday evening.

BENEFICE PRAYERS-WEEK 5

Please pray for those who live or work in these roads: Borough Mere Lane, Castlegate, Lowfield Road, Pickering Road, Riccal Drive and Wentworth Mews.

Wednesday 5th August

In the church calendar, Wednesday marks the feast day of St Oswald. Also known as King Oswald of Northumbria, he lived from 604 until 5th August 642 and was King of Northumbria from 634 until his death. He governed a kingdom that extended down the whole east side of the country from the Firth of Forth in the north to the Humber Estuary (and possibly beyond). Oswald invited monks from Iona to set about converting his subjects to Christianity. Results were mixed and Oswald turned to Aidan instead, who was more successful. He founded the monastery on Lindisfarne. King Oswald was killed by Mercians at the Battle of Maserfield (near modern Oswestry) in 642. The spot where he was killed soon became associated with miracles, and he quickly came to be regarded as a saint. There is an obvious local connection with the village of Oswald-kirk and where the parish church is dedicated to St Oswald.

**READINGS & DUTIES 9th August
9th Sunday after Trinity**

Readings: Genesis 37. 1-4, 12-28
Romans 10. 5-15
Matthew 14. 22-33
Readers John Morris
Sue Wright
Intercessions Alan Young

DUTY ROTAS for the next period have been sent out, mostly by email. Thank you to Margaret for working them out and to everyone who agrees to perform duties.

GENESIS 32.22-31

Wrestling with God

- ⇒ Have you been in a situation where you wrestled over what to do?
- ⇒ Who do you think Jacob was wrestling with?
- ⇒ Jacob was for ever changed after his encounter with God. How has God changed you?
- ⇒ Ask God to bless you through the things you are wrestling with.
- ⇒ Write a journal expressing your struggles and blessings from God.

BELATED BIRTHDAY GREETINGS

to Roger Willis, who celebrated a significant birthday last week.

READINGS FOR THE EIGHTH SUNDAY AFTER TRINITY

A reading from the book of Genesis

Jacob got up, took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Peniel, limping because of his hip. Genesis 32. 22-31

A reading from the letter of Paul to the Romans

I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen. Romans 9.1-5

Hear the Gospel of our Lord Jesus Christ according to Matthew

When Jesus heard that Herod had beheaded John the Baptist, he withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and