

Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

John 11. 1-45

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The **FOODBANK** is likely to be in high demand. Please donate, if you can.



**29th March
2020**

**Fifth Sunday
of Lent
Passion
Sunday**

St Michael's Church, Malton

The Church in the Market Place

*We are a church, who invites and welcomes others,
to journey together, growing in our love of Christ
and deepening our relationship with Him.*

Whilst services are suspended, the Weekly Sheet will still be produced and emailed around as a way of keeping in touch and keeping you abreast of any developments. Printed copies can be delivered to those without email, as part of the daily exercise, so please let me know of anyone who would like to receive the sheet. (Helen 692149).

Following the Prime Minister's broadcast on Monday evening, we had to postpone work to renew the leaking central heating pipes due to start the following morning.

Collect

Most merciful God,
who by the death and resurrection
of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion Prayer

Lord Jesus Christ,
you have taught us that what we do
for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

Website: www.maltonbenefice.org.uk

Well friends, we've now completed our first week of "lockdown". I think we really do have a choice to make in the current circumstances. We can either become consumed with fear and anxiety, focusing on the most negative outcome possible, or we can remain rational and responsible, following the Government guidelines and doing all we can to support each other. At a time such as this, the Word of God becomes even more appropriate, as we seek to discern His will and follow His lead; "Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus." Philippians 4: 6-7 (NIV) Let us use this enforced time of solitude as a gift, enabling us to spend more time in prayer and biblical reflection. Trust in God's promises and let His all-consuming love drive out fear, for we are a people of faith, obedience and courage...not fear, anxiety and timidity. After all, if you read just a little further on in Philippians 4, it says this; "I can do all things through him who strengthens me". May God bless you and those you love, both today and in the days to come. Stay strong and stay 6ft away. Blessings. Revd. Glyn

BENEFICE PRAYERS-WEEK 13

Please pray for those who live or work in these roads: Conference Close, Fitzjohn Close, Newbiggin, Ryngwoode Drive and School Lane.

PARISH SUPPORT NETWORK

Please get in touch if you, or anyone you know, needs any help:

- Picking up shopping or meds
- Posting mail
- Urgent supplies
- A friendly phone call

Email: maltonbenefice@yahoo.com

Thank you to everyone who bought Creme Egg cosies and also those who supplied eggs. We made £70 which was good, since we lost a few of our occasions when they could be sold. Thanks, Sue Wright.

Items for Weekly Sheet to:
helen.shaw59@btinternet.com

EZEKIEL 37.1-14:

Mission impossible

- ⇒ Have you or someone you know ever faced an impossible task?
- ⇒ God could have brought the bones to life himself. Why did he use Ezekiel?
- ⇒ How can God revive you in a personal situation when hope is lost?
- ⇒ Pray for people you know facing an 'impossible' life situation.
- ⇒ Remember no matter how dried up and useless you may feel, God can restore you to life!

PALM SUNDAY 5 April 2020

Readings : Isaiah 50. 4-9a

Matthew 21. 1-11

Vicar: The Revd Glyn Diggins
The Vicarage, 17 The Mount,
Malton, YO17 7ND
Tel. 01653 690974

Email: glyn.diggins@btinternet.com

READINGS FOR SUNDAY 29th MARCH

A reading from the book of the prophet Ezekiel

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.'

Ezekiel 37. 1-14

A reading from the letter of Paul to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Romans 8. 6-11

A reading from the Gospel of our Lord according to John

A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?'